

# Kṛṣṇa damodara nityānanda yogi-mānasā-paripūraṇānanda māyāvātāra nandakumāra navanīta-cora hare

**Kṛṣṇa:** (lit.) ‘That which attracts all minds’

*Kṛṣ* – to draw to oneself + *na* (affix) - that which attracts = happiness = limitlessness

Happiness is that which attracts everyone all the time = *caitanya brahma*

Kṛṣṇa has existence and pure happiness as his essence. Kṛṣṇa is *one’s own self*.

**damodara:** (lit.) ‘one who has a cord around his waist’

He who is known through the mind which is purified (*udara*) by means of self-control (*dama*) and other qualities.

Or because he (as Kṛṣṇa) was tied to two trees by means of a cord around his waist by his foster mother, Yaśodā.

**nitya-ānanda:** ‘eternal happiness’

beginningless, not time-bound, changeless

**yogi-mānasā-paripūraṇa-ānanda:** ‘that which is available as limitless joy for the minds of yogis’ (i.e. those who are qualified to recognise it)

*paripūraṇa-ānanda* – incomparably limitless joy

**māyā-avatāra:** ‘who is the manifestation of māyā’

any incarnation is *mithyā*, ‘as though’, empirically real, absolutely ‘not real’ (but not unreal).

**nanda-kumāra:** ‘son of Nanda’

*nand* – feel pleased / prefix *ā* + *nand* = happiness or joy

*kumara* – expression of joy = joy.

**navanīta-cora :** ‘one who steals fresh butter’

‘fresh butter’ signifies fresh clean minds; they are stolen by Bhagavān

‘stealing’ – mind is resolved in Bhagāvan, taken away.

When reality reveals its nature to mind that is pure, mind has a vision of reality.

**Hare:** O Hari.

One who takes away problems, sins and pains by revealing his nature.

As the withholder, he wards off *saṁsāra*, together with its cause, from his devotees.

--oOo--

O Kṛṣṇa, whose essence is pure happiness,  
who is available to a mind that has been mastered and purified,  
you are the one who is ...  
limitless happiness itself,  
the incomparably limitless joy enjoyed by the yogis  
the very expression of joy  
the one into whom pure minds are absorbed  
you are the one...  
because of whose mere presence problems, sin and pain are held at bay...